



## The Gospel of Matthew

*"What Do You Think of the Messiah?"*  
Matthew 22:41-46



Now while the Pharisees were gathered together, Jesus asked them a question, saying, "What do you think of the Christ, whose son is he?" They said to Him, "The son of David."

He said to them, "Then how does David in the Spirit call Him Lord, saying,

'THE LORD SAID TO MY LORD,  
'SIT AT MY RIGHT HAND,  
UNTIL I PUT YOUR ENEMIES BENEATH YOUR FEET.'?"

If David called him 'Lord', how is He his son?"

And no one was able to answer Him a word, nor did anyone dare from that day on to ask Him another question.

Matthew 22:41-46



## "Whose Son is He?"

### 1. An insufficient answer

#### ➤ *He is the Son of David*

- According to God's promise, Messiah must be a descendant of David (2 Sam. 7:12-13)
- Any view of Messiah that stops with his human origin is inadequate



## "Whose Son is He?"

### 2. A thought-provoking answer/question

#### ➤ *He is the Lord of David*

### Psalm 110

A Psalm of David

Yahweh says to adonai:

“Sit at My right hand,  
Until I make Your enemies a footstool for  
Your feet.”

## “Whose Son is He?”

### 2. A thought-provoking answer/question

➤ *He is the Lord of David*

- Messiah cannot be the son of David in the ordinary sense
- Messiah must ultimately be the son of someone greater than David

### Psalm 110

A Psalm of David

Yahweh says to adonai:

“Sit at My right hand,  
Until I make Your enemies a footstool for  
Your feet.”

Yahweh has sworn and will not change His mind,  
“You are a priest forever  
according to the manner of Melchizedek.”

“*Sit at My right hand...*”—messianic implications:

- He is greater than David (Acts 2:34)
- He is greater than the angels (Heb. 1:13)
- He is exalted as the Savior (Acts 5:31)
- It signals the perfection of His sacrifice (Heb. 10:12)
- It grounds His intercession for us (Rom. 8:34)
- He reigns in the place of highest authority (Eph. 1:21)
- He awaits the conquest of His enemies (1 Cor. 15:25)

## “Whose Son is He?”

➤ He is uniquely and essentially the Son of God whom came in the flesh as the Son of David

- Romans 1:3-4: “*concerning His Son, who was born a descendant of David according to the flesh, who was declared the Son of God with power by the resurrection from the dead.*”

God, after He spoke long ago to the fathers in the prophets in many portions and many ways, in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the world.

And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power. When He had made purification of sins, He sat down at the right hand of the Majesty on high;”

Hebrews 1:1-3